



Promoting archery in the state of Ohio.
established 1889

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Thank you for graciously hosting our tournaments. This allows us to reach more archers and to grow this awesome sport throughout the state. Below are the dates of the Mail-In tournaments your club will be hosting. For your specific date/time, please refer to our website. If a change needs to be made, let Lori or John know ASAP.

- ❖ Indoor Bowhunter | December 18th – 29th, 2024
- ❖ Vegas 600 | January 10th – 19th, 2025
- ❖ Flint Round | March 28th – April 6th, 2025

This package includes all the necessary paperwork for each of the tournaments your club has agreed to host. We've also included some other important documents to review, so please take the time to review/read everything enclosed.

Included is:

- OAA/NFAA Membership Application (more avail on website)
- SOY Rule Change notice
- Classification Chart Sheet
- Tournament Rules for each of the mail in events
- Buckeye Teams Rules & Team application
- Archer Registration Sheet, generic
 - (Lori to provide electronic version prior to shoot with registered archers listed)
- Score Cards (**DOUBLE Scoring is required** – shooter keeps one/shop keeps one)
- Event/Money Report Form
- 2025 Event Posters
- 2025 Event Post Cards

For complete rules of each event or to print additional forms, please visit our website.

Upon completion of the shoot please email or text the SCORE RESULTS & Event/Money Report form to Lori Burnett via text 330-310-9732 or email: lori@ohioarchers.com.

Please also text/email any new membership forms with your paperwork so Lori can enter anyone new into our system. **All proceeds are due at the conclusion of each event.** If monies need to be mailed the address is: 6398 Chiltern Road NW, Canal Fulton, OH 44614. If paying via PayPal, instructions are on the Event report. Should you have questions or need additional information, please contact one of your OAA officers.

Thank you for your continued support of the OAA and providing the opportunity for our members and other archers to participate and compete in these events.

Sincerely,

Barry Burnett

President | 330-815-1960